

## State of South Carolina Contribution Expenditure Report

4/4/2024

23214

PIN: **1601653** 

| Contract and Reporting Per   | riod                             |  |                      |                       |                   |                                  |             |
|--|----------------------------------|--|----------------------|-----------------------|-------------------|----------------------------------|-------------|
| Contract and Reporting Per   | loa                              |  |                      |                       |                   |                                  |             |
|  |                                  |  |                      |                       |                   |                                  |             |
| SJWD Water District  |                                  |  | EMK311               |                       |                   |                                  |             |
| Entity Name  | Contract Number                  |  |                      |                       |                   |                                  |             |
|  |                                  | Quarter 2                                |                      | •                     |                   |                                  |             |
|  |                                  | Reporting Period                         |                      |                       |                   |                                  |             |
| Contribution Information   |                                  |  |                      |                       |                   |                                  |             |
| \$7,000,000.00   | SC Department of Health and Envi |  |                      | rironmental Control V |                   | WTP Capacity Replacement Project |             |
| Organization Contact Inform  | nation                           |  |                      |                       |                   |                                  |             |
| Dilly Cathera  | illy Cothron                     |  | (004) 040 0004       |                       | bcothran@sjwd.com |                                  |             |
| Billy Cothran Contact Name   |                                  | chief Executive Officer<br>osition/Title |                      | 949-2804              |                   | 1@sjwa.com                       |             |
| Contact Name   | P                                | OSITION/THE                              | Teleph               | ione                  | Email             |                                  |             |
| Accounting of how the fund   | ls have been sp                  | pent:                                    |                      |                       |                   |                                  |             |
| Description  |                                  |  |                      |                       |                   | Ex                               | kpenditures |
| No expenses to date. Under contract with Engineering firm for Design/Construction Phase Services. \$0.00   |                                  |  |                      |                       |                   |                                  |             |
| \$0.00 \$0.00  |                                  |  | \$7,000,000.00       |                       | .00               | Grand Total:                     | \$0.00      |
| Quarter 1 Quarter 2  | Quarter 3                        | Quarter 4                                | Ren                  | naining Balan         | nce               |                                  |             |
| Explanation of any unspent   | funds <i>(to be pl</i>           | rovided only if un                       | spent f              | unds remain           | at the end        | of the fiscal                    | year):      |
|  |                                  |  |                      |                       |                   |                                  |             |
|  |                                  |  |                      |                       |                   |                                  |             |
|  |                                  |  |                      |                       |                   |                                  |             |
|  |                                  |  |                      |                       |                   |                                  |             |
| <b>Expenditure Certification</b>   |                                  |  |                      |                       |                   |                                  |             |
|  |                                  |  |                      |                       |                   |                                  |             |
| The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose. |                                  |  |                      |                       |                   |                                  |             |
|  |                                  |  |                      |                       |                   |                                  |             |
|  |                                  |  |                      |                       |                   |                                  |             |
| Reason for Rejection: (Entity will recieve this in email respons   |                                  |  |                      | <u>·</u>              |                   |                                  |             |
|  |                                  |  | 4/4/2024, 8:52:46 AM |                       |                   |                                  |             |
| Organization Signature   |                                  |  |                      |                       |                   |                                  |             |
|  |                                  |  |                      |                       |                   |                                  |             |
|  |                                  |  |                      |                       |                   |                                  |             |