

State of South Carolina Contribution Expenditure Report

This form is designed to collect the quarterly and annual expenditure reports required by South Carolina in accordance with Proviso 117.21 of the appropriations act of 2022 and Executive Order 2022-19. This form must be submitted to the state agency that is providing the contribution to the designation organization at the end of year quarter and by June 30, 2023.

Contribution Information						
Amount	State Agency Providing the Contribution	Purpose				
\$3,700,000.00 J040 - Department of Health and Environmental Control		Utility System Upgrades				

Organization Information						
Entity Name	City of Sumter					
Address	21 North Main Street					
City/State/Zip	Sumter, SC 29150					
Website	www.sumtersc.gov					
Tax ID#	57-6000246					
Entity Type	Municipality					

Organization Contact Information					
Name	Howie J. Owens				
Position/Title	Assistant City Manager				
Telephone	803-436-2535				
Email	howens@sumtersc.gov				

Reporting Period						
Reporting Period	Quarter 3: January 1, 2023 - March 31, 2023					

Acc	ounting of how the	funds have bee	en spent:				
		Expenditures					
Description	Budget	Quarter 1	Quarter 2	Quarter 3	Quarter 4	Total	Balance
Water & Sewer Line Rehab Projects	\$1,700,000.00	\$0.00	\$89,744.00			\$89,744.00	\$1,610,256.00
Facilitate Installation of Air Emissions System at Dryer Facility	\$900,000.00	\$0.00	\$0.00			\$0.00	\$900,000.00
Aeration System at Wastewater Treatment Plant	\$1,100,000.00	\$0.00	\$0.00			\$0.00	\$1,100,000.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
						\$0.00	\$0.00
Grand T	Total \$3,700,000.00	\$0.00	\$89,744.00	\$0.00	\$0.00	\$89,744.00	\$3,610,256.00

Explanation of any unspent funds (to be provided only if unspent funds remain at the end of the fiscal year):

Expenditure Certification

The Organization certifies that the funds have been expended in accordance with the Plan provided to the Agency Providing the Distribution and for a public purpose.

Signature
Jonathan Flinchum
Printed Name

Asst. Finance Director
Title

+/11/23

Date