

# for MIDWIFE APPRENTICES

## **REGULATION 60-24**

### Return all documentation to:

Email address (preferred method): LMW@dph.sc.gov

OR

# Mailing address:

Bureau of Health Facilities Licensing P.O. Box 2046 West Columbia, SC 29171

For additional questions, contact us at: 803-545-4370.

#### INSTRUCTIONS FOR COMPLETING THE APPLICATION

**NOTICE:** Your license must be renewed <u>prior</u> to the expiration date. The current licensee is responsible for renewal of the license prior to the expiration date regardless of any changes or pending approvals (i.e., ownership changes or capacity increases/decreases) from the Department that are in progress at the time the license is due for renewal.

Application must be complete and legible. Any missing information may result in delays in processing this application. Any section that requires additional space or documentation shall be included as an attachment in the 8.5" x 11" format and be labeled to identify the appropriate section. Proof of payment is required for all applications submitted.

#### **Reason for the Application**

- Initial: Check this box only if this is the first time you are applying for a license with the Department.
- Renewal: Check this box only if you are renewing your license. Enter the license number and expiration date.
- Amended License Request: Check this box if you are applying for a change that will alter the information on the face of your license; then, ensure that you complete Part B & C.

#### **Part A: Applicant Information**

• Please complete this section for the applicant.

#### Part B: Licensure Changes

• Please complete this section for any changes.

#### **Part C: Verification**

• You must have this page notarized.

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# Application for Licensure for Midwife Apprentice Regulation 60-24

|   |                        | Reason for                                      | Application                                     |                |   |  |  |
|---|------------------------|---|---|----------------|---|--|--|
| ☐ Initial                                       | □ Renewal              |   |   |                | ☐ Change Request (Complete<br>Part B and C) |  |  |
|   | Permit Number:         |   |   |                |   |  |  |
|   | I                      | <b>'</b>  |   |                |   |  |  |
|   |                        | Part A. Applica                                 | nt Informatio                                   | n              |   |  |  |
| Applicant's Nan                                 | ne:                    |   |   |                |   |  |  |
| Date of Birth:                                  |                        | Sex: ☐ Male ☐ Female                            |   |                |   |  |  |
| Physical Addres                                 | s:                     |   |   |                |   |  |  |
| City:   |                        | State:  |   | Zip:           | County:                                     |  |  |
| Business Telephone Number:                      |                        |   | Fax Number:                                     |                |   |  |  |
| Email address:                                  |                        |   |   |                |   |  |  |
| Mailing Address                                 | (if different from abo | ove):   |   |                |   |  |  |
| City: State:                                    |                        |   | Zip:  |                | County:                                     |  |  |
| Apprentice Sup                                  | ervisor Name:          |   |   |                |   |  |  |
|   |                        |   |   |                |   |  |  |
| Are you able to                                 | read and write Englis  | h? □ yes □ no                                   |   |                |   |  |  |
| Have you ever but If yes, what name             | oeen licensed/certifie | d as a midwife unde                             | er a different n                                | ame? □ yes     | s □ no                                      |  |  |
|   |                        | certified as a midw                             | ife or an appre                                 | entice in and  | other state? □yes □no                       |  |  |
| •   | copy of the license(s) |   | ne or an appro                                  |                | ziner stater. Zyes Zine                     |  |  |
| •   | nad a midwife or appr  | •   |   | ked? □ yes l   | □ no  |  |  |
| If yes, describe                                | the cause, conditions  | , and length of time                            | :   |                |   |  |  |
| Have you ever b                                 | peen convicted of any  | criminal offense ot                             | her than a mir                                  | nor traffic vi | olation? □ yes □ no                         |  |  |
| If yes, please pr                               | ovide the following:   |   |   |                |   |  |  |
| Date of conviction:                             |                        | Type of offense:                                |   | Nam            | Name/Location of court:                     |  |  |
|   |                        |   |   |                |   |  |  |
| Paguired docum                                  | entation to be submit  | tod:  |   |                |   |  |  |
| nequired docum                                  | INITIALS               | tca.  |   | RF             | NEWALS                                      |  |  |
| ☐ Written verification of apprentice/supervisor |                        |   | ☐ Written verification of apprentice/supervisor |                |   |  |  |
| relation  | s) supervising the     | relationship from the person(s) supervising the |   |                |   |  |  |
| applicar  | nt.                    |   | appli   | cant.          |   |  |  |
|   | rse of education       |   |   |                |   |  |  |
|   | nned course of educa   |   |   |                |   |  |  |
| ⊔ Evidenc                                       | e of negative two-ste  | o testing for TB                                |   |                |   |  |  |

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|                                  | Part B: ONLY CON   | /IPLETE TH | IIS SECTION FOR   | LICENSURE CHA      | NGES                       |        |
|----------------------------------|--------------------|------------|-------------------|--------------------|----------------------------|--------|
| (CONTACT INFORMATIO              | N)                 |            |                   |                    |                            |        |
| PRIOR TO CHANGE                  |                    |            |                   |                    |                            |        |
| Current License Number:          |                    |            |                   |                    |                            |        |
| Current Name:                    |                    |            |                   |                    |                            |        |
| Current Address:                 |                    |            |                   |                    |                            |        |
| City: Sta                        | te:                | Zip:       |                   | County:            |                            |        |
| Telephone Number:                |                    |            | Fax Number:       |                    |                            |        |
| AFTER CHANGE                     |                    |            |                   |                    |                            |        |
| <i>New</i> Name:                 |                    |            |                   |                    |                            |        |
| <b>New</b> Address:              |                    |            |                   |                    |                            |        |
| City: Sta                        | te:                | Zip:       |                   | County:            |                            |        |
| <b>New</b> Mailing Address (if o | different from abo | ve):       |                   |                    |                            |        |
| City: Sta                        | te:                | Zip:       |                   | County:            |                            |        |
| New Telephone Number             |                    |            | Fax Number:       |                    |                            |        |
|                                  |                    | Part       | C: Verification   |                    |                            |        |
|                                  |                    |            |                   |                    |                            |        |
| State of:                        |                    |            |                   |                    |                            |        |
|                                  |                    |            |                   |                    |                            |        |
| _                                | -                  | -          | -                 |                    | pregoing application and k | now tl |
| contents thereof, and the        | iat the statements | s made the | erein are true an | d correct to the i | best of my knowledge.      |        |
| Signature:                       |                    |            |                   |                    |                            |        |
| Print Name:                      |                    |            |                   |                    |                            |        |
| Date:                            |                    |            |                   |                    |                            |        |
|                                  |                    |            |                   |                    |                            |        |
| Subscribed and sworn to          | before me this     | day        | y of              | ,                  | ·                          |        |
|                                  |                    |            | (Month)           |                    | (Year)                     |        |
| NOTARY PUBLIC                    |                    |            |                   |                    |                            |        |
|                                  |                    |            |                   |                    |                            |        |
|                                  |                    |            |                   |                    |                            |        |
| My commission expires            |                    |            | N                 | OTARY SEAL         |                            |        |

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