

# HOME HEALTH AGENCY REGULATION 60-77

### Return all documentation to:

Email address (preferred method): HHA@dph.sc.gov

OR

### Mailing address:

Bureau of Health Facilities Licensing P.O Box 2046 West Columbia, SC 29171

For additional questions, contact us at: 803-545-4370.

#### INSTRUCTIONS FOR COMPLETING THE APPLICATION

**NOTICE:** Your license must be renewed <u>prior</u> to the expiration date. The current licensee is responsible for renewal of the license prior to the expiration date regardless of any changes or pending approvals (i.e., ownership changes or capacity increases/decreases) from the Department that are in progress at the time the license is due for renewal.

Application must be complete and legible. Any missing information may result in delays in processing this application. Any section that requires additional space or documentation shall be included as an attachment in the 8.5" x 11" format and be labeled to identify the appropriate section. Proof of payment is required for all applications submitted.

#### **Reason for the Application**

- Initial: Check this box only if this is the first time you are applying for a license with the Department. DO NOT check this box if this is a change of ownership for an existing licensed service/facility.
- Renewal: Check this box only if you are renewing your license. Enter the license number and expiration date. The name of the service/activity must appear exactly as it did the prior year.
- New/Amended License Request: Check this box if you are applying for a change that will alter the information on the face of your license; then, ensure that you complete Part D.

#### Part A: Agency Information

- Agency Information-Please complete the applicant information for the facility
- If you have branch offices, please complete the information for each office. If you have more than 3 locations, check the additional box and attach a sheet with the information requested. DO NOT include your home office location as a branch.
- Contact Person and Corresponding Mailing Address: All correspondence coming from the Bureau of Health Facilities Licensing will be sent to this person and address.
- Administrator/Director: Please complete each field. If there is more than one Administrator/Director, please provide the information on a separate piece of paper.

#### Part B: Operation/Ownership Disclosure

- Licensee Information: Name of the person(s) or entity to be licensed to operate the hospice at the site indicated in Part A.
- Indicate the ownership type: Choose one type per category.
- Complete the requested information:
  - o For partnerships, you must provide the name of each partner;
  - For limited liability company (LLC), you must provide the names of members, attach a list with the names and address of the members of the limited liability company;
  - o For a corporation, you must provide the name and title of each corporate officer
- Management Company: Complete the information if applicable.

#### **Part C: Licensure Changes**

- For Name or Address changes, complete Section 1.
- For Ownership changes, complete Section 2.
- For changes in Counties served, complete Section 3.

#### Part D: Verification

- The application shall be signed by the following:
  - o If an individual partnership, the owner(s)
  - o If a corporation, <u>two</u> of its *officers* if a corporation
  - o If governmental unit, the *head of the governmental department* having jurisdiction
- This page must be notarized.



## Application for Home Health Agency Regulation 60-77

Reason for Application										
□ Initial	☐ Renev	val						☐ New/Amended License		
License Number:			ber: Expiration Date:					(Change Request)		
			·				(Complete Parts C and D)			
	Part A. Agency Information									
Agency Name:						ı		<u> </u>		
Physical Address: City: State: Zip:										
-	County:									
Telephone Number: Fax Number:										
Counties Served: (please check counties where services will be provided)										
	□Berkeley		□Colleton	□Georgetown	□Lancaster		□Newberry		□Sumter	
□Aiken	□Calhoun		□Darlington	□Greenville	□Laı	lLaurens 🗆		nee	□Union	
□Allendale	□ Charlesto	n	□Dillon	□Greenwood	□Lee	□Lee		ngeburg	□Williamsburg	
□Anderson	□Cherokee	9	□Dorchester	□Hampton	□Le	xington	□Pick	ens	□York	
□Bamberg	□Chester		□Edgefield	□Horry	□Ma	rion 🗆 Rio		land	Total:	
□Barnwell □Chester		eld	□Fairfield	□Jasper	□Marlboro		□Saluda			
□Beaufort	□Clarendo	n	□Florence	□Kershaw	□Мс	□McCormick		rtanburg		
				es (DO NOT includ						
Location 1 $\Box$	Check this	box	if this is a new	branch office be	eing a	dded or a	relocati	on of exist	ing office.	
Agency Name:	•									
Physical Address: City:		y:		9	State:		Zip:			
County:										
Telephone Number:					F	Fax Number:				
<b>Location 2</b> Check this box if this is a new branch office being added or a relocation of existing office.										
Agency Name:					•					
Physical Address: City:					9	State:		Zip:		
County:					-					
Telephone Number:					Fax Number:					
		box	if this is a new	branch office be	eing a	dded or a i	relocati	on of exist	ing office.	
Agency Name:										
Physical Address:		City:			9	State:		Zip:		
County:										
Telephone Number:				F	Fax Number:					

		Contact Person and Co can make licensure/operation deci- espondence, including the license, j	sions abou	t facility and addr	ess where you want to receive ALL	
Name		spenaence, meiaamg ene neence, j	70777 6770 20	Title:	Licensingly	
Addre	PSS:			1		
City:		State:		Zip:		
Telep	hone Number:			•		
Prima	ry Email:					
		Admin	istrator/	Director		
Name	:					
Addre	ess:					
City:		State:			Zip:	
	hone Number:			Fax:		
Email	Address:					
Part B. Operation Disclosure  Licensee Information: (name of the person(s) or legal entity licensed to operate the business at that site as indicated in Part A)  *This can be found on your current license OR your documentation from the Secretary of State.						
	see Name:		uocumen	itation jroin ti	ic Secretary by State.	
Addre						
City:	:33.	State:		Zip:		
	hone Number:	State.	Fax N	umber:		
•		hoose one per category)	1.67.10			
□ Sole	Proprietorship nership	☐ Corporation ☐ Limited Liability (	(LLC)*	☐ Other:		
□ Limi	ted Partnership	□ Government				
Liesas	oo or Ourser Decom	aanta Daguirad				
	ee or Owner Docun	•	_			
1.	•	documentation, if applicable			N/A	
2.	If the licensee is a	corporation or partnership,	attach a	list identifying	all officers. □ Attached □ N/A	
3.					with the name, address and percentage of rtnership. □ Attached □ N/A	
4.					or of the facility or service for which this ent and type of claim. $\square$ Attached $\square$ N/A	

	Part C: ONLY	COMPLETE TH	HIS SECTION FO	R LICENS	SURE C	CHANGES		
☐ Change	of Facility	r □ Cha	nge of		☐ Ch	ange in Countie	es Served (Complete	
Name/ Locat	tion (Complete	•			Section 3)			
Section 1)			ete Section 2)					
		Sectio	n 1 (FACILITY II	NFORMA	TION)			
PRIOR TO CHAN								
<b>Current</b> License								
<b>Current</b> Facility								
<b>Current</b> Facility	/ Address:	1		1		· · · · · · · · · · · · · · · · · · ·		
City:		State:	ŀ	Zip:		County:		
Facility Telepho			Fax Nur	nber:				
AFTER CHANGE								
<b>New</b> Facility Na								
<b>New</b> Facility Ac	ddress:							
City:		Zip:	T =		Count	ty:		
New Facility Te	•		Fax Nur		:/I	ICENICEE)		
A		•	L IDENTITY OF by new owner/l		-	i <b>CENSEE)</b> ses are not transf	erable.	
PRIOR TO CHAN	GE							
Name of Curre	nt Owner:				License	e Number:		
Address of Cur	rent Owner:			1				
City:		State:		Zip:		County:		
Telephone Nur	Telephone Number of Current Owner:							
Signature of cu	irrent owner:				Date:			
AFTER CHANGE								
Name of New 0	Owner:							
Address of Nev	v Owner:							
City: Zip:					County:			
Telephone Nur	mber of New O	wner:						
Signature of ne	ew owner:				Date:			
		Section 3	(CHANGE IN C	OUNTIES	SERVI	ED)		
License Numbe	er:							
Facility Name:								
Facility Addres	s:							
City:		State:	Z	ip:		Cour	nty:	
□ Increase	I.		☐ Dec	rease		<u> </u>	•	
Number of Cou	unties Served:	From:	<b>1</b>		To:			
Counties Served	l: (please check	counties whe	re services will b	e provide	ed)			
□Abbeville	□Berkeley	□Colleton	□Georgetown	□Lancast	ter	□Newberry	□Sumter	
□Aiken	□Calhoun	□Darlington	□Greenville	□Lauren	S	□Oconee	□Union	
□Allendale	□ Charleston	□Dillon	□Greenwood	□Lee		□Orangeburg	□Williamsburg	
□Anderson	□Cherokee	□Dorchester	□Hampton	□Lexingt	on	□Pickens	□York	
□Bamberg	□Chester	□Edgefield	□Horry	□Marion			Total:	
□Barnwell	□Chesterfield		, □Jasper	□Marlbo		□Saluda	1	
□Beaufort	□Clarendon	□Florence	□Kershaw	□McCori		□Spartanburg	-	
							1	

#### **Part D: Verification**

The application shall be signed by the following:

- If an individual, the owner(s)
- If a limited liability company, the head of the limited liability company
- If a corporation, two of its officers
- If governmental unit, the *head of the governmental department* having jurisdiction

I, the undersigned, being duly sworn on my oath, depose and say that I have read the foregoing application (and attachments) and know the contents thereof; that the statements contained are correct and true to the best of my knowledge and belief. Furthermore, I understand that I must comply with the standards set forth in South Carolina Regulation 60-77. I understand that non-compliance with these standards may result in the Department pursuing enforcement actions as provided in Regulation 60-77.

Signature:		
Print Name:		
Date:		
Signature:		
Print Name:		
Date:		
Subscribed and sworn to before me thisday of	f (Month) (Year)	
NOTARY PUBLIC		
My commission expires	NOTARY SFAI	

## Application for Licensure Home Health Agency Instructions for Completing 3289-ENG-DPH

PURPOSE: This is an external form used by customers to apply for a health license or service regulated by Healthcare Quality.

**AUDIENCE:** DPH Customers.

**INSTRUCTIONS:** Customers will complete this application when applying for a healthcare facility or service regulated by Healthcare Quality. This application is to be used in conjunction with the facility's regulation.

**OFFICE MECHANICS & FILING:** The completed form will be stored on the Bureau of Operations Support's SharePoint Site / OneDrive. This form is maintained by retention schedule 16327 — Masterfiles. Once the 10-year retention period has been met and quality review has been completed, an ARM-11 destruction request should be submitted and approved prior to disposal of the original form.